



Secretary of State  
Business Programs Division

1500 11<sup>th</sup> Street, 3<sup>rd</sup> Floor  
P.O. Box 944260  
Sacramento, CA 94244-2600

Certification and Records  
(916) 657-5448

**Fax Cover Letter**

To: VIRGINIA BLACKFORD

ATTN:

Fax Number: 415-962-4062

Number of Pages (including cover): 16 pages

Entity Name(s) and/or Number(s): SLEEPY HOLLOW HOMES ASSOCIATION OF MARIN

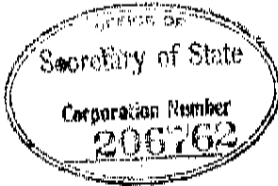
**Message:**

*Note: This office cannot guarantee legible copies via fax. Copies to follow in mail.*

From: Certification and Records  
Business Entities Section

Date: 6-11-18

Operator: [Signature]



EXEMPTED FROM PAYMENT OF  
 MINIMUM FRANCHISE TAX 6-12-46  
 ARTICLES OF INCORPORATION  
 OF  
 "SLEEPY HOLLOW HOMES ASSOCIATION"  
 OF  
 MARIN COUNTY

FILED  
 in the office of the Secretary of State  
 of the State of California

JUN 17 1948  
 FRANK M. JORDAN, Secretary of State  
 By *Frank M. Jordan*  
 Assistant Secretary of State

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, each of whom is a citizen and resident of the State of California, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under the laws of the State of California, and particularly under Title XII, Part Four, Division First of the Civil Code thereof, and we hereby certify as follows:

Restriction of Right  
 to amend articles

No

Yes

I.

That the name of said corporation shall be "SLEEPY HOLLOW HOMES ASSOCIATION OF MARIN COUNTY".

II.

That the county in this state where the principal office for the transaction of the business of said corporation is to be located is the County of Marin.

III.

That the time for which said corporation is to exist is perpetual.

IV.

That said corporation shall not contemplate pecuniary gain or profit to the members thereof, and the objects and purposes for which it is formed are:

- (a) To promote the collective and individual property and civic interests and rights of all persons, firms and corporations owning any portion of that said tract of land in Marin County, known as Sleepy Hollow, being that certain tract conveyed by the Hotaling Estate Company to Walter Graf and more particularly described as follows, to-wit:

Beginning at the point in the northerly line of the Rancho Canada de Herrera where the line on the northerly side of the tract surveyed by H. Austin County Surveyor, for George W. Cozzens and which said tract was conveyed by Pedro Sais and others to said Cozzens by deed dated May 18th, 1868 and which was recorded in Book "H" of Deeds at page 41 in the County Recorder's office of said Marin County, intersects said northerly ranch boundary; thence in a westerly course along the line between the land of the above ranch and the said Sais to the northerly corner of the tract of land surveyed by said Austin for said Sais and which said tract was conveyed by said Pedro Sais and others to said Domingo Sais by deed dated the 18th day of May 1868 and recorded in Book "H" of Deeds at page 80; thence following the easterly line of the last mentioned tract

7

and descending a spur of the main ridge South 39° East 13.70 chains, South 60° East 3.46 chains, South 23 3/4° East 5.17 chains, South 46 3/4° East 4.95 chains, South 24 3/4° East 5.60 chains, South 5 3/4° West 22.40 chains, South 22 1/2° East 4.75 chains, South 40 3/4° East 39.36 chains, South 49 1/2° East 6.70 chains, South 73 1/2° East 7.50 chains, North 60 1/4° East 6.38 chains, North 75 3/4° East 5.50 chains, South 8 1/4° West 38.50 chains, South 14 1/2° East 11 chains, South 40° West 24.30 chains to the San Rafael and Olema Road; thence along the Northerly side of said road and at the distance of 25 feet from the center of said road South 59° East 4 chains, South 37 1/2° East 4.70 chains, South 61 3/4° East 9.30 chains to the southwesterly corner of the tract conveyed by said Pedro Sais and others to J. M. Sais by deed dated May 16th, 1868 and recorded in the said Recorder's office in Book "H" of deed at page 434; thence along the westerly boundary of the tract last named North 16 1/4° East 10 chains, North 32 1/2° East 20.90 chains, East 74.39 chains to the northwesterly corner of said George W. Cozzens tract above mentioned; thence along said Cozzens northerly line South 63 1/2° East 53 links, North 83 1/4° East 4.7 chains, South 88° East 13.16 chains, South 85 1/2° East 14 chains; thence continuing along the said Northerly line of said Cozzens Tract to the place of beginning. Containing 1900 acres of land, more or less, and being the same tract which is marked "P. Sais No. 1 the Butterfield Place".

Excepting the parcel of land conveyed by Warren Dutton and Peter K. Austin to John A. Roy by deed dated October 2, 1885 and recorded in said Recorder's office in Book "2" of Deeds at page 349, described as follows, to-wit: Beginning at the Southeast corner of the tract of land which was conveyed by Joseph Bresson et ux to John A. Roy by deed dated June 13, 1883, recorded in Book "Y" of Deeds, page 416, said place of beginning being a point on the northerly line of the San Rafael and Olema Road; running thence along the Easterly line of the tract conveyed as aforesaid to said Roy, North 40° East 1604 feet, North 14° 30' West 726 feet, North 8° 15' East 2541 feet; thence leaving said Easterly line and running South 60° 40' East 586 feet; thence South 71° East 2640 feet to a stake marked "R. 4" in a mound of stone from which a Laurel Tree 8 4/10 inches in circumference is blazed and marked B. T. E. 4 is South 57° 50' East distant 85 2/10 feet; thence from the said stake South 13° 30' West 840 6/10 feet; thence South 15° 50' West 1470 feet to a corner common to the lands of Short and Traxler; thence along the northerly and westerly lines of the lands of Short, West 1860 feet, South 32° 30' West 1380 feet, South 16° 15' West 660 feet to said northerly line of said San Rafael and Olema Road; thence along said line of said road, North 61° 45' West 607 feet, North 37° 30' West 310 feet, North 59° West 264 feet to the point of beginning. Containing 226.507 acres.

EXCEPTING ALSO: Beginning at the northwest corner of the above tract of land running thence along the boundary of the tract conveyed by Bresson to Roy as aforesaid, South 75° 45' West 350 feet, South 60° 15' West 420 feet, North 73° 15' West 505 feet and North 49° 30' West 442 feet, North 40° 45' West 1392 feet; thence leaving said boundary and running South 66° 45' East 302 feet, and thence South 63° 45' East 2430 feet to the point of beginning. Containing 24.536 acres. Magnetic Variation 16° 30' East

(b) To care for the improvement and maintenance of the gate-ways public easements, courts, parkways, grass plots, tennis courts, play grounds and any facilities of any kind dedicated to community use and other open spaces and other ornamental features of said tract which now exist or which

may be hereafter installed or erected therein, save and except those duties and obligations now existing or hereafter imposed by law upon the County of Marin, or any town or municipal corporation therein into which subject property may become incorporated.

(c) To maintain a club house, social hall, lodge, and other buildings, together with the required grounds and appurtenances, within which to house the activities of the association, and suitable for meetings, lectures, concerts, entertainments, dances, and whatever social or intellectual activities may from time to time be held or sponsored by the association; provided, however that none of said buildings shall ever be used for, and this association shall not engage in, political purposes of any kind or character.

(d) To consult with and procure the aid and cooperation of the various municipal, county and state officers, boards, commissions, committees and authorities having jurisdiction, in the proper construction, improvement and maintenance of all streets and roadways, sidewalks, lighting, water, sewer, and other public utilities and facilities situate in and serving said tract, and to cooperate with the police and fire departments, Board of Health, or other authority of the County of Marin, or any town or municipal corporation therein into which subject property may become incorporated, having jurisdiction in the enforcement within said tract of all laws, ordinances, and regulations to the end that the members of this association shall at all times receive the maximum benefits which should accrue to them as residents or taxpayers of the County of Marin or residents or taxpayers in any municipal corporation which may hereafter include subject property.

(e) To cooperate with the owners of all vacant and unimproved lots and plots now existing or which hereafter shall exist in said tract, in keeping them in good order and sightly condition, and to prevent them from becoming a nuisance and detriment to the beauty of said tract and the value of the improved property therein; and to take any action with reference to such vacant and unimproved lots and plots as may be necessary or desirable to keep them from becoming such nuisance and detriment.

(c) To aid and cooperate with the members of this association and all property owners in said tract in the enforcement of the conditions, covenants and restrictions on and appurtenant to their property and to counsel with the Planning Commission and Supervisors of the County of Marin in relation to any zoning other than first class residential, which may affect any portion of the subject property.

(d) To make and perform contracts of every kind and description in carrying on its business or for the purpose of attaining or furthering any of its objects, and to do any and all things which a co-partnership or natural person could do and exercise and which now or hereafter may be authorized by law.

(h) In general, but in connection with the foregoing, to do any and all things necessary to promote the general welfare of the residents and owners of any portion of said tract and their property interests therein; to acquire, own, lease and hold such real and personal property as may be necessary or convenient for the transaction of its business and the fulfillment of its purposes and objects, and to exercise all the rights, powers and privileges of ownership to the same extent as natural persons might or could do.

#### V.

That the number of directors of said corporation shall be seven, and the names and residence of those who are appointed to serve until the election and qualification of their successors, are as follows:

C. T. Luscombe	Sleepy hollow, San Anselmo, Marin County, California
Frederic A. Price	Sleepy hollow, San Anselmo, Marin County, California
Louise H. Lilienthal	Sleepy hollow, San Anselmo, Marin County, California
Margaret A. M. Grant	Sleepy hollow, San Anselmo, Marin County, California
I. J. Ely	Sleepy Hollow, San Anselmo, Marin County, California
Lewis W. Blinn	Sleepy Hollow, San Anselmo, Marin County, California
E. Preston Chapin	Sleepy Hollow, San Anselmo, Marin County, California

No person shall be eligible to act as director of this corporation who is not both a member of this association and a resident of subject property.

VI.

(1) Membership in this association shall be appurtenant to ownership of any portion of land in subject tract and each owner of a parcel of subject land or the holder of an equitable interest therein under contract of sale together with any occupant thereof under lease or month to month tenancy, together with each member of their immediate families over the age of 21 years shall be eligible to membership.

(2) The rights and privileges of all members shall be equal and each member shall have one vote irrespective of the size of the parcel or parcels of subject property which they may own. Valid proxies shall at all times be recognized, except as limited in the association by-laws.

(3) The money required for the conduct of the affairs of this association shall be raised by dues to be paid at such intervals as may from time to time be determined by the board of directors. The amount of such dues is to be based upon a budget to be agreed upon and determined once each year at a regular membership meeting by the affirmative vote of a majority of the members present who are entitled to vote.

IN WITNESS WHEREOF, we have hereunto subscribed our hands this 15th day of MAY, 1946.

*C. T. Luscombe*  
C. T. LUSCOMBE  
*Frederic A. Price*  
FREDERIC A. PRICE

*Louise H. Lilienthal*  
LOUISE H. LILIENTHAL

*Margaret A. M. Grant*  
MARGARET A. M. GRANT

*I. J. Ely*  
I. J. ELY  
*Lewis W. Blinn*  
LEWIS W. BLINN

*E. Preston Chapin*  
E. PRESTON CHAPIN

VI.

(1) Membership in this association shall be apportioned to ownership of any portion of land in subject tract and each owner of a parcel of subject land or the holder of an equitable interest therein under contract of sale together with any occupant thereof under lease or month to month tenancy, together with each member of their immediate families over the age of 21 years shall be eligible to membership.

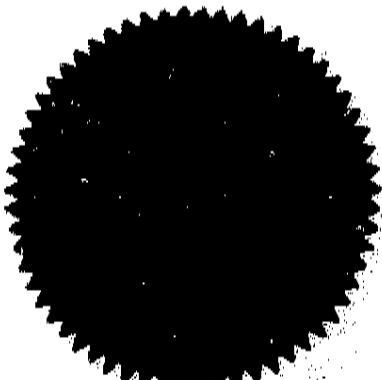
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IN WITNESS WHEREOF, we have hereunto subscribed our hands this 15th day of MAY, 1946.

*C. T. Luscombe*  
C. T. LUSCOMBE  
*Fredrick A. Price*  
FREDRICK A. PRICE

STATE OF CALIFORNIA }  
City and County of San Francisco, } ss.



AGNES C. OTTO  
NOTARY PUBLIC  
29 BUTTER ST. SAN FRANCISCO.  
PHONE GARFIELD 4500

On this 15th day of June, 1946, before me, AGNES C. OTTO, a Notary Public, in and for the City and County of San Francisco, personally appeared *C. T. Luscombe, Fredrick A. Price, Louise H. Rubenthal, Margaret A. M. Grant, J. Ely, Lewis W. Blaine, and S. Preston Chapin* known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the City and County of San Francisco, State of California, the day and year in this certificate first above written.

*Agnes C. Otto*  
Notary Public in and for the City and County of San Francisco, State of California  
My Commission expires Dec. 19, 1947.

(GENERAL)

CHAS. J. MCCOLGAN,  
COMMISSIONER



STATE OF CALIFORNIA

OFFICE OF

**Franchise Tax Commissioner**

SACRAMENTO 14

Elliott R. Divine  
Attorney at Law  
105 Chancery Building  
San Francisco, California

June 12, 1946

6/13/46

Dear Sir

RE: **Sleepy Hollow Home Association of Marin County**

The claim of the above named organization for exemption from California franchise tax is hereby approved. Said organization need not file annual franchise tax returns unless its character, purposes, method of operation, sources of income, or the method of distribution of income, be changed. Any change in the mentioned particulars should be promptly reported to this office.

Very truly yours

CHAS. J. MCCOLGAN  
Franchise Tax Commissioner

By

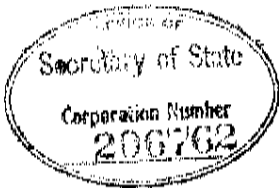
*Milton A. Hoot*  
Milton A. Hoot  
~~Assistant~~ Tax Counsel  
Assistant

**MAR:ro**

cc - Sec. of State  
cc - P. Russell

236762





EXEMPTED FROM PAYMENT OF  
MINIMUM FRANCHISE TAX 6-12-46  
ARTICLES OF INCORPORATION  
OF  
"SLEEPY HOLLOW HOMES ASSOCIATION"  
OF  
MARIN COUNTY

FILED  
In the office of the Secretary of State  
of the State of California  
JUN 17 1946  
FRANK M. JORDAN, Secretary of State  
By *Robert Jordan*  
Assistant Secretary of State

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, each of whom is a citizen and resident of the State of California, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under the laws of the State of California, and particularly under Title XII, Part Four, Division First of the Civil Code thereof, and we hereby certify as follows:

Restriction of right  
to amend articles  
No  
Yes

I.

That the name of said corporation shall be "SLEEPY HOLLOW HOMES ASSOCIATION OF MARIN COUNTY".

II.

That the county in this state where the principal office for the transaction of the business of said corporation is to be located is the County of Marin.

III.

That the time for which said corporation is to exist is perpetual.

IV.

That said corporation shall not contemplate pecuniary gain or profit to the members thereof, and the objects and purposes for which it is formed are:

(a) To promote the collective and individual property and civic interests and rights of all persons, firms and corporations owning any portion of that said tract of land in Marin County, known as Sleepy Hollow, being that certain tract conveyed by the Hotaling Estate Company to Walter Graf and more particularly described as follows, to-wit:

Beginning at the point in the northerly line of the Rancho Canada de Herrera where the line on the northerly side of the tract surveyed by H. Austin County Surveyor, for George W. Cozzens and which said tract was conveyed by Pedro Sals and others to said Cozzens by deed dated May 18th, 1858 and which was recorded in Book "E" of Deeds at page 41 in the County Recorder's office of said Marin County, intersects said northerly Ranch boundary line in a westerly course along the line between the land of the Isaac Ranch and the Sals Ranch to the northerly corner of the tract of land surveyed by said Austin for Domingo Sals and which said tract was conveyed by said Pedro Sals and others to said Domingo Sals by deed dated the 18th day of May 1858 and recorded in Book "E" of Deeds at page 90; thence following the Easterly line of the last mentioned tract

and descending a spur of the main ridge South 39° East 13.70 chains, South 60° East 3.45 chains, South 23 3/4° East 5.17 chains, South 46 3/4° East 4.95 chains, South 24 3/4° East 5.60 chains, South 5 3/4° West 22.40 chains, South 22 1/2° East 4.75 chains, South 40 3/4° East 29.36 chains, South 49 1/2° East 6.70 chains, South 73 1/2° East 7.50 chains, North 60 1/4° East 6.35 chains, North 75 3/4° East 5.50 chains, South 8 1/4° West 38.50 chains, South 14 1/2° East 11 chains, South 40° West 24.30 chains to the San Rafael and Olema Road; thence along the Northerly side of said road and at the distance of 25 feet from the center of said road South 59° East 4 chains, South 37 1/2° East 4.70 chains, South 61 3/4° East 9.30 chains to the southwesterly corner of the tract conveyed by said Pedro Sais and others to J. M. Sais by deed dated May 16th, 1868 and recorded in the said Recorder's office in Book "H" of deeds at page 434; thence along the westerly boundary of the tract last named North 16 1/4° East 10 chains, North 32 1/2° East 20.90 chains, East 74.39 chains to the northwesterly corner of said George W. Cozzens tract above mentioned; thence along said Cozzens northerly line South 63 1/2° East 53 links, North 85 1/4° East 4.7 chains, South 88° East 13.15 chains, South 85 1/2° East 14 chains; thence continuing along the said Northerly line of said Cozzens Tract to the place of beginning. Containing 1900 acres of land, more or less, and being the same tract which is marked "P. Sais No. 1 the Butterfield Place".

Excepting the parcel of land conveyed by Warren Dutton and Peter K. Austin to John A. Roy by deed dated October 2, 1885 and recorded in said Recorder's office in Book "2" of Deeds at page 349, described as follows, to-wit: Beginning at the Southeast corner of the tract of land which was conveyed by Joseph Bresson et ux to John A. Roy by deed dated June 13, 1883, recorded in Book "Y" of Deeds, page 416, said place of beginning being a point on the northerly line of the San Rafael and Olema Road; running thence along the Easterly line of the tract conveyed as aforesaid to said Roy, North 40° East 1604 feet, North 14° 30' West 726 feet, North 8° 15' East 2541 feet; thence leaving said Easterly line and running South 60° 40' East 586 feet; thence South 71° East 2640 feet to a stake marked "R. 4" in a mound of stone from which a Laurel Tree 8 4/10 inches in circumference is blazed and marked B. T. B. 4 is South 57° 50' East distant 85 2/10 feet; thence from the said stake South 13° 30' West 840 6/10 feet; thence South 15° 50' West 1470 feet to a corner common to the lands of Short and Traxler; thence along the northerly and westerly lines of the lands of Short, West 1860 feet, South 32° 30' West 1380 feet, South 16° 15' West 660 feet to said northerly line of said San Rafael and Olema Road; thence along said line of said road, North 61° 45' West 607 feet, North 37° 30' West 310 feet, North 59° West 264 feet to the point of beginning. Containing 226.507 acres.

EXCEPTING ALSO: Beginning at the northwest corner of the above tract of land running thence along the boundary of the tract conveyed by Bresson to Roy as aforesaid, South 75° 45' West 350 feet, South 60° 15' West 420 feet, North 73° 15' West 505 feet and North 49° 30' West 442 feet, North 40° 45' West 1392 feet; thence leaving said boundary and running South 66° 45' East 302 feet, and thence South 63° 45' East 2430 feet to the point of beginning. Containing 24.536 acres. Magnetic Variation 16° 30' East

(b) To care for the improvement and maintenance of the gate-ways public easements, courts, parkways, grass plots, tennis courts, play grounds and any facilities of any kind dedicated to community use and other open spaces and other ornamental features of said tract which now exist or which

may be hereafter installed or erected therein, save and except those duties and obligations now existing or hereafter imposed by law upon the County of Marin, or any town or municipal corporation therein into which subject property may become incorporated.

(c) To maintain a club house, social hall, lodge, and other buildings, together with the required grounds and appurtenances, within which to house the activities of the association, and suitable for meetings, lectures, concerts, entertainments, dances, and whatever social or intellectual activities may from time to time be held or sponsored by the association; provided, however that none of said buildings shall ever be used for, and this association shall not engage in, political purposes of any kind or character.

(d) To consult with and procure the aid and cooperation of the various municipal, county and state officers, boards, commissions, committees and authorities having jurisdiction, in the proper construction, improvement and maintenance of all streets and roadways, sidewalks, lighting, water, sewer, and other public utilities and facilities situate in and serving said tract, and to cooperate with the police and fire departments, Board of Health, or other authority of the County of Marin, or any town or municipal corporation therein into which subject property may become incorporated, having jurisdiction in the enforcement within said tract of all laws, ordinances, and regulations to the end that the members of this association shall at all times receive the maximum benefits which should accrue to them as residents or taxpayers of the County of Marin or residents or taxpayers in any municipal corporation which may hereafter include subject property.

(e) To cooperate with the owners of all vacant and unimproved lots and plots now existing or which hereafter shall exist in said tract, in keeping them in good order and slightly condition, and to prevent them from becoming a nuisance and detriment to the beauty of said tract and the value of the improved property therein; and to take any action with reference to such vacant and unimproved lots and plots as may be necessary or desirable to keep them from becoming such nuisance and detriment.

(f) To aid and cooperate with the members of this association and all property owners in said tract in the enforcement of the conditions, covenants and restrictions on and appurtenant to their property and to counsel with the Planning Commission and Supervisors of the County of Marin in relation to any zoning other than first class residential, which may affect any portion of the subject property.

(g) To make and perform contracts of every kind and description in carrying on its business or for the purpose of attaining or furthering any of its objects, and to do any and all things which a co-partnership or natural person could do and exercise and which now or hereafter may be authorized by law.

(h) In general, but in connection with the foregoing, to do any and all things necessary to promote the general welfare of the residents and owners of any portion of said tract and their property interests therein; to acquire, own, lease and hold such real and personal property as may be necessary or convenient for the transaction of its business and the fulfillment of its purposes and objects, and to exercise all the rights, powers and privileges of ownership to the same extent as natural persons might or could do.

#### V.

That the number of directors of said corporation shall be seven, and the names and residence of those who are appointed to serve until the election and qualification of their successors, are as follows:

G. T. Luscombe	Sleepy hollow, San Anselmo, Marin County, California
Frederic A. Price	Sleepy hollow, San Anselmo, Marin County, California
Louise M. Lilienthal	Sleepy hollow, San Anselmo, Marin County, California
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E. Preston Chapin	Sleepy Hollow, San Anselmo, Marin County, California

No person shall be eligible to act as director of this corporation who is not both a member of this association and a resident of subject property.

VI.

(1) Membership in this association shall be appurtenant to ownership of any portion of land in subject tract and each owner of a parcel of subject land or the holder of an equitable interest therein under contract of sale together with any occupant thereof under lease or month to month tenancy, together with each member of their immediate families over the age of 21 years shall be eligible to membership.

(2) The rights and privileges of all members shall be equal and each member shall have one vote irrespective of the size of the parcel or parcels of subject property which they may own. Valid proxies shall at all times be recognized, except as limited in the association by-laws.

(3) The money required for the conduct of the affairs of this association shall be raised by dues to be paid at such intervals as may from time to time be determined by the board of directors. The amount of such dues is to be based upon a budget to be agreed upon and determined once each year at a regular membership meeting by the affirmative vote of a majority of the members present who are entitled to vote.

IN WITNESS WHEREOF, we have hereunto subscribed our hands this 15th day of MAY, 1946.

*C. T. Luscombe*  
 C. T. LUSCOMBE

*Frederic A. Price*  
 FREDERIC A. PRICE

*Louise H. Lilienthal*  
 LOUISE H. LILIENTHAL

*Margaret A. M. Grant*  
 MARGARET A. M. GRANT

*L. Ely*  
 L. ELY

*Lewis W. Blinn*  
 LEWIS W. BLINN

*E. Boston Chapin*  
 E. BOSTON CHAPIN

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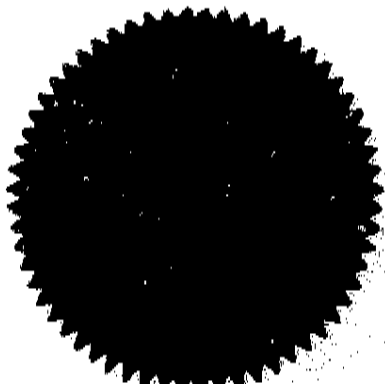
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*C. T. Luscombe*  
C. T. LUSCOMBE  
*Fredrick A. Price*  
FREDRICK A. PRICE

STATE OF CALIFORNIA }  
City and County of San Francisco, } ss.



AGNES C. OTTO  
NOTARY PUBLIC  
39 SUTTER ST. SAN FRANCISCO  
PHONE GARFIELD 4300

On this 15th day of June, 1946, before me, AGNES C. OTTO, a Notary Public, in and for the City and County of San Francisco, personally appeared *C. T. Luscombe, Fredrick A. Price, Louis H. Leland, Margaret A. M. Grant, J. Ely, Louis W. Blaine, and E. Preston Chapin* known to me to be the persons described in and whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the City and County of San Francisco, State of California, the day and year in this certificate first above written.

*Agnes C. Otto*  
Notary Public in and for the City and County of San Francisco, State of California  
My Commission expires Dec. 19, 1947

(GENERAL)

CHAS. J. McCOLGAN,  
COMMISSIONER



STATE OF CALIFORNIA

OFFICE OF

**Franchise Tax Commissioner**

SACRAMENTO 14

Elliott R. Divine  
Attorney at Law  
105 Chancery Building  
San Francisco, California

June 12, 1946

6/13/46

Dear Sir

RE: **Sleepy Hollow Home Association of Marin  
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Very truly yours

CHAS. J. McCOLGAN  
Franchise Tax Commissioner

By

*Milton A. Burt*  
Milton A. Burt  
~~Assistant~~ Tax Counsel  
Assistant

MAH:mo

cc - Sec. of State  
cc - P. Russell

206762

**State of California**  
**Secretary of State**

CERTIFICATE OF STATUS

ENTITY NAME:

SLEEPY HOLLOW HOMES ASSOCIATION OF MARIN COUNTY

FILE NUMBER: C0206762  
FORMATION DATE: 06/17/1946  
TYPE: DOMESTIC NONPROFIT CORPORATION  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California,  
hereby certify:

The records of this office indicate the entity is authorized to  
exercise all of its powers, rights and privileges in the State of  
California.

No information is available from this office regarding the financial  
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate  
and affix the Great Seal of the State of  
California this day of June 11, 2018.

A handwritten signature in black ink, appearing to read 'Alex Padilla', written in a cursive style.

ALEX PADILLA  
Secretary of State